

## INDIAN INSTITUTE OF ENGINEERING SCIENCE AND TECHNOLOGY, SHIBPUR

Howrah - 711103

(An Institute of National Importance under MHRD, Govt. of India)

## e-TENDER NOTICE Advt. No. RO/JA/20/13

Date: 13.01.2020

Quotations are invited in e-Procurement mode for supply of lunch packets and making buffet arrangement during convocation of IIEST, Shibpur from bonafide Food Suppliers/Agents. For details please visit: <a href="www.iiests.ac.in">www.iiests.ac.in</a> and <a href="https://eprocure.gov.in/eprocure/app">https://eprocure.gov.in/eprocure/app</a> in the CPP portal (Tender Reference No. e-Proc/CONVOC\_10012020/ FOOD\_IIEST/ 391, Tender ID. 2020\_IIEST\_535220\_1). Last date: 20-Jan-2020, 06.00 PM.

Registrar

Copy forwarded for information and necessary action to:

## SOFT COPY TO:

- 1. M/s Pressman Advertising (Fax No.033-40310813), smukherjee@pressmanindia.com (Mob- 9831139552/ 9830429145) with the request to publish the matter in the "Statesman", only Kolkata edition on 14.01.2020 and the bill may please be sent to the Registrar, IIEST, Shibpur for necessary payment within 15 days of publishing the advertisement. The bill will be as per DAVP rate.
- 2. Deputy Registrar (Finance) ( dr.finance@iiests.ac.in )
- 3. In-Charge of Internal Audit (arssb@iiests.ac.in)
- 4. e-Procurement Cell ( iiest eprocurement@iiests.ac.in ).
- 5. Institute Website Department ( webmaster@iiests.ac.in ) with a request to upload the advertisement along with NIT details in the Institute Website on the publishing date.

## HARD COPY/SOFT COPY TO:

- 6. Dr. Suranjan Sinha, Prof. Mining Dept. and Convenor of Food Committee ( <a href="mailto:suranjan1980@gmail.com">suranjan1980@gmail.com</a>) With a request to forward the soft copy of NIT details to webmaster@iiests.ac.in for uploading in the Institute website.
- 7. Stores and Purchase Section.

Deputy Registrar (Stores & Purchase)