



Office of the Dean Academic
Indian Institute of Engineering Science and Technology, Shibpur
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No: 1819/Exam

Date: August 28, 2020

NOTICE FOR BRANCH CHANGE (ENGINEERING BRANCH ONLY)

The following students have been granted for changing of Branch from their parent Department. They are advised to report to the HOD of the newly allotted department and attend the classes as per the routine of their allotted department. The ID Number with regard to new branch of the students will be allotted shortly and will be notified.

| SL NO | CATAGORY | ALLOCATED CATEGORY | NAME | REGISTRATION NO | PARENT BRANCH | ALLOTTED BRANCH |
|-------|----------|--------------------|-----------------------|-----------------|---------------|-----------------|
| 1 | OPEN | Open | TAMAGHNO CHATTERJEE | 510419017 | CE | ETC |
| 2 | OPEN | Open | RISHITA DE | 511219004 | MIN | CST |
| 3 | OBC | OBC-NCL | SAYAK RANA | 510719018 | ETC | CST |
| 4 | OPEN | Open | ABHIRUP MUKHERJEE | 510719007 | ETC | CST |
| 5 | EWS | Open | NIKHIL JOSHI | 511019015 | ME | CST |
| 6 | OPEN | Open | KAMAL PATHAK | 511019056 | ME | CST |
| 7 | OBC | OBC-NCL | ARIJIT DUTTA | 510719048 | ETC | CST |
| 8 | OPEN | Open | HARSH | 510419041 | CE | CST |
| 9 | OPEN | Open | ARIJIT DALUI | 510419134 | CE | IT |
| 10 | OPEN | Open | RITABAN BHATTACHARYAY | 510419030 | CE | IT |
| 11 | OPEN | Open | AAYUSHMAN GHOSH | 511319037 | AE | ETC |
| 12 | OPEN | Open | MOULINDU MANDAL | 510419054 | CE | EE |
| 13 | OPEN | Open | SOUMIK MUKHOPADHYAY | 511019019 | ME | IT |
| 14 | OPEN | Open | SANDIPAN GHOSH | 510419028 | CE | ETC |
| 15 | OPEN | Open | AVENTIKA SINGH | 511319020 | AE | IT |
| 16 | OBC | Open | PRAVEEN SINGH | 510419042 | CE | IT |
| 17 | OBC | Open | SAHIL SINGH | 511219018 | MIN | IT |
| 18 | OPEN | Open | SUPORNA GHOSH | 511019085 | ME | ETC |
| 19 | OPEN | Open | MD SAJID KHAN | 510419055 | CE | IT |
| 20 | OPEN | Open | NITIN BHARWAJ | 511119012 | MET | ETC |
| 21 | OPEN | Open | DEBOTRINYA SUR | 511319035 | AE | EE |
| 22 | OBC | OBC-NCL | MD AAMIR | 511019102 | ME | IT |
| 23 | EWS | EWNO | YOGESH SHAH | 511119036 | MET | ETC |
| 24 | OPEN | Open | DIPTARKA ROY | 510419124 | CE | EE |
| 25 | OPEN | Open | SUBHRO SEN | 511119004 | MET | EE |
| 26 | OPEN | Open | AISHWARYA RAJ | 511119055 | MET | EE |
| 27 | OPEN | Open | PAL NITU SHESHMANI | 511219047 | MIN | ME |
| 28 | OBC | OBC-NCL | SHRISHTY SAHU | 511219048 | MIN | MET |

| | | | | | | |
|----|------|---------|----------------------|-----------|-----|-----|
| 29 | OBC | OBC-NCL | ANKUSH DATTA | 510419002 | CE | EE |
| 30 | EWS | EWNO | ASTHA SINGH | 511119045 | MET | ME |
| 31 | OBC | OBC-NCL | HARIOM VERMA | 511019086 | ME | ETC |
| 32 | SC | SC | SOUMYADIP BERA | 511119007 | MET | ETC |
| 33 | OPEN | Open | AYONA BISWAS | 510419120 | CE | ME |
| 34 | OBC | OBC-NCL | BANDARU HEMANTH | 511119047 | MET | ETC |
| 35 | OPEN | Open | ARNAB ABHIJIT SHARMA | 511119032 | MET | ME |
| 36 | OPEN | Open | TIYASA KHAN | 511219031 | MIN | ME |
| 37 | OBC | OBC-NCL | VIJAY KUMAR MANDAL | 511219037 | MIN | ME |
| 38 | OBC | OBC-NCL | MD NIYAZ ANSARI | 511119027 | MET | AE |
| 39 | OBC | OBC-NCL | CHANDAN BIT | 511319015 | AE | ME |
| 40 | SC | SC | GULSHAN GODBOLE | 511219050 | MIN | IT |
| 41 | ST | ST | PREYAS PATEL | 510719006 | ETC | AE |
| 42 | ST | ST | HRITICK SHARMA | 510719010 | ETC | CST |
| 43 | OBC | OBC-NCL | SUBHRANEEL PAUL | 510419035 | CE | ME |

This is issued with the approval of the competent authority.

Sd/-
Dr.Nirmalya Kumar Bhattacharyya
Deputy Registrar (Academic)

No: 1819/1(11)/Exam

Date: August 28, 2020

Copy forwarded for information and necessary action to:-

- a) PS to the Director
- b) The Dean(Academic)
- c) The Dean(Student Welfare)
- d) All Heads of the Departments
- e) The Chief Warden
- f) The Faculty-In-Charge, ERP Cell
- g) The members of the committee constituted for the Branch Change.
- h) The Registrar
- i) The Deputy Registrar(Finance)
- j) Student Senate
- k) Institute Website


Deputy Registrar (Academic)
IEST, Shibpur