



**Office of the Dean Academic**  
**Indian Institute of Engineering Science and Technology, Shibpur**  
(Formerly Bengal Engineering & Science University, Shibpur)  
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**Website : <https://www.iiests.ac.in>**

No. 036/ACAD/2022

Date: June 02, 2022

**NOTICE**

This is to inform that the list of selected candidates for MBA Course for the AY 2022-2023 has been published and attached with this Notification.

This is also to inform that the admission to MBA programme shall be started shortly.

This is issued with the concurrence of the Dean (Academic).

Sd/-

Dr.Nirmalya Kumar Bhattacharyya  
Deputy Registrar (Academic)

No. 036/ACAD1 (08)/2022

Date: June 02, 2022

Copy forwarded for information and necessary action to:

1. Office of the Director
2. The Dean(Student Welfare)
3. The HOD-SOMS
4. The Chairman-SPGC
5. The Professor-In-Charge(Admission)
6. The Student Senate
7. The Academic Section-File
8. Institute Website

Deputy Registrar (Academic)  
IIEST, Shibpur

**List of candidates selected# for admission to MBA Program, 2022**

**List of selected candidates under ST category: No applicant**

**List of selected candidates under SC category**

<b>SL.No</b>	<b>APPLICANT NAME</b>	<b>CATEGORY OF THE CANDIDATE</b>
1	ISHANI ROY	SC

**List of selected candidates under OBC-NCL category**

<b>SL.No</b>	<b>APPLICANT NAME</b>	<b>CATEGORY OF THE CANDIDATE</b>
1	SRILEKHA GARIKINA	OBC-NCL
2	SAPTARSHI GHOSH	OBC-NCL
3	ARUMOY PAL	OBC-NCL

**List of selected candidates under EWS category: No applicant**

**List of selected candidates under open category**

<b>SL.NO</b>	<b>APPLICANT NAME</b>	<b>CATEGORY OF THE CANDIDATE</b>
1	PRIYA DAS	OC
2	SHRUTARSHI BAKSI	OC
3	ARKAPRAVA GUHA	OC
4	KOUSTAV ADHIKARI	OC
5	DEBASHMITA PAUL	OC
6	ANIRBED SINHA	OC
7	PROSHANTA DEY	OC
8	DEBANIL SARKAR	OC
9	REJWANA YASMIN	OC
10	SOURAV CHAKRABORTY	OC
11	RAJARSHI BHADRA	OC
12	SUSHRITA SAHA	OC
13	RAJA CHATTERJEE	OC
14	YUBARAJ BANERJEE	OC
15	BORTIKA HAJRA	OC

***#Subject to fulfillment of the eligibility criteria for MBA admissions 2022 (see Section 6 of the Information Brochure; Page 11).***