## Office of the Dean Academic

Indian Institute of Engineering Science \& Technology, Shibpur
(Formerly, Bengal Engineering \& Science University, Shibpur P.O : B. Garden, Howrah - 711 103, West Bengal, India.

DATE: 08/10/2023

| Provisional Seating Arrangement of B.Tech \& B.Arch, ${ }^{\text {st }}$ Semester Mid Semester Examinations for the session 2023-2024 to be held in October, 2023. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date of Examinations :13/10, 16/10, 17/10, 18/10, 19/10/2023 Time : 1:00 PM to 3:00 PM |  |  |  |  |  |  |
| SL. | NAME OF VENUE | SEM. | GROUP | EXAM. ROLL NO. |  |  |
| 1 | $\begin{gathered} \mathrm{U}-313 \\ 2^{\mathrm{ND}} \text { FLOOR } \\ \text { ACHARYA S.N. BOSE BHAVAN } \\ \text { (8 STORIED BUILDING) } \end{gathered}$ | $1^{\text {st }}$ | GR.- I | 2023AMB001-6, 2023CEB001-17, 2023CSB001-7. | 30 | 60 |
|  |  | $1^{\text {st }}$ | GR.- V | 2023AMB025-30, 2023CEB069-78, 80, 81, 83-86, 2023CSB054, 55, 57-62. | 30 |  |
| 2 | $\mathrm{U}-413$$3^{\text {RD }}$ FLOORACHARYA S.N. BOSE BHAVAN (8STORIED BUILDING) | $1^{\text {st }}$ | GR.- I | $\begin{aligned} & \text { 2023CSB008, 10-14, 2023EEB001-12, } \\ & \text { 2023ETB001-8, 2023ITB001-4. } \end{aligned}$ | 30 | 60 |
|  |  | $1^{\text {st }}$ | GR.- V | $\begin{array}{\|c} \text { 2023CSB063-66, 2023EEB049-59, 2023ETB033-37, 39, 40, } \\ \text { 2023ITB049-56. } \end{array}$ | 30 |  |
| 3 | $\begin{gathered} \mathrm{U}-513 \\ \text { 4 }^{\text {TH }} \text { FLOOR } \\ \text { ACHARYA S.N. BOSE BHAVAN (8 } \\ \text { STORIED BUILDING) } \end{gathered}$ | $1^{\text {st }}$ | GR.- I | 2023ITB005-12, 2023MEB002-11, 2023MMB001-6, 2023MNB001-5. | 29 | 55 |
|  |  | $1^{\text {st }}$ | GR.- V | 2023ITB057-60, 2023MEB045-55, 2023MMB025-30, 2023MNB021-25. | 26 |  |
| 4 | $\begin{gathered} \mathrm{U}-613 \\ 5^{\text {TH }} \text { FLOOR } \\ \text { ACHARYA S.N. BOSE BHAVAN (8 } \\ \text { STORIED BUILDING) } \end{gathered}$ | $1^{\text {st }}$ | GR.- II | 2023AMB007-12, 2023CEB018-34, 2023CSB015-21. | 30 | 60 |
|  |  | $1^{\text {st }}$ | GR.- VI | 2023AMB031-36, 2023CEB087-103, 2023CSB067-73. | 30 |  |
| 5 | $\begin{gathered} \mathrm{U}-702 \\ \mathbf{6}^{\text {TH }} \text { FLOOR } \\ \text { ACHARYA S.N. BOSE BHAVAN (8 } \\ \text { STORIED BUILDING) } \end{gathered}$ | $\mathbf{1}^{\text {st }}$ | GR.- II | $\begin{aligned} & \text { 2023CSB022-27, 2023EEB013-24, 2023ETB009-16, } \\ & \text { 2023ITB013-16. } \end{aligned}$ | 30 | 60 |
|  |  | $1^{\text {st }}$ | GR.- VI | $\begin{aligned} & \text { 2023CSB074-79, 2023EEB061-72, 2023ETB041-48, } \\ & \text { 2023ITB061-64. } \end{aligned}$ | 30 |  |
| 6 | $\begin{gathered} \mathrm{U}-\mathbf{8 0 2} \\ 7^{\text {TH }} \text { FLOOR } \\ \text { ACHARYA S.N. BOSE BHAVAN (8 } \\ \text { STORIED BUILDING) } \end{gathered}$ | $1^{\text {st }}$ | GR.- II | 2023ITB017-24, 2023MEB012-22, 2023MMB007-12, 2023MNB006-10. | 30 | 60 |
|  |  | $1^{\text {st }}$ | GR.- VI | 2023ITB065-72, 2023MEB056-66, 2023MMB031-36, 2023MNB026-30. | 30 |  |
| 7 | $\begin{gathered} \text { L-102 } \\ \text { GR. FLOOR } \\ \text { (Lecture Hall Complex) } \end{gathered}$ | $\mathbf{1}^{\text {st }}$ | GR.- III | 2023AMB013-18, 2023CEB035-51, 2023CSB028-40, 2023EEB025-36, 2023ETB017, 18. | 50 | 100 |
|  |  | $\mathbf{1}^{\text {st }}$ | GR.- VII | 2023AMB037-42, 2023CEB104-120, 2023CSB080-92, 101, 102, 2023EEB073-83, 2023ETB050. | 50 |  |
| 8 | $\begin{gathered} \text { BLOCK - II } \\ \mathbf{3}^{\text {RD }} \text { FLOOR(WEST) } \\ \text { AE \& AM, DEPT. } \end{gathered}$ | $1^{\text {st }}$ | GR.- III | 2023ETB019-24, 2023ITB025-31, 33-36, <br> 2023MEB023-33, 2023MMB013-18, 2023MNB011-15. | 39 | 79 |
|  |  | $1^{\text {st }}$ | GR.- VII | 2023ETB051-56, 2023ITB073-84, 2023MEB067-70, 72-77, 2023MMB037-42, 2023MNB031-36. | 40 |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date of Examinations : $13 / 10,16 / 10,17 / 10,18 / 10,19 / 10 / 2023$ Time : 1:00 PM to 3:00 PM |  |  |  |  |  |  |
| 9 | $\begin{gathered} \text { L- }-101 \\ \text { GR. FLOOR } \\ \text { (Lecture Hall Complex) } \end{gathered}$ | $1^{\text {st }}$ | GR.- IV | 2023AMB019-24, 2023CEB052-68, 2023CSB041-47. | 30 | 60 |
|  |  | $1^{\text {st }}$ | GR.- VIII | 2021MEB033, 2022CEB070, 93, 2022CSB013, 56, 63, 100, 2022ETB005, 2022ITB060, 2022MEB026, 2022MMB027, 29, 2022MNB002, 3, 38, 44, 2023AMB043-46, 2023CEB121 130. | 30 |  |
| 10 | $\begin{gathered} \mathbf{L}-201 \\ \mathbf{1}^{\mathrm{ST}} \text { FLOOR } \\ \text { (Lecture Hall Complex) } \end{gathered}$ | $1^{\text {st }}$ | GR.- IV | $\begin{aligned} & \text { 2023CSB048-53, 2023EEB037-48, 2023ETB026-32, } \\ & \text { 2023ITB037-39. } \end{aligned}$ | 28 | 58 |
|  |  | $1^{\text {st }}$ | GR.- VIII | 2023CEB131-135, 2023CSB093-96, 98 -100, 2023EEB08493, 2023ETB057-63, 2023 ITB085. | 30 |  |
| 11 | BLOCK - IV2ND FL. (SOUTH)ME DEPT. ME DEPT. | $1^{\text {st }}$ | GR.- IV | 2023ITB040-44, 46-48, 2023MEB034-44, 2023ММВ019-24, 2023MNB016-20. | 30 | 60 |
|  |  | $1^{\text {st }}$ | GR.- VIII | $\begin{aligned} & \text { 2023ITB086-94, 2023MEB078-87, 2023MMB043-47, } \\ & \text { 2023MNB037-42. } \end{aligned}$ | 30 |  |
| 12 | $\begin{gathered} \text { L-204 } \\ 1^{\text {ST }} \text { FLOOR } \\ \text { (Lecture Hall Complex) } \end{gathered}$ | $1^{\text {st }}$ | $\begin{gathered} \text { GR- } \\ \text { IX(ARCH) } \end{gathered}$ | 2023APB001-20, 22-24, 2022APB007 | 24 | 24 |
|  |  |  |  |  |  |  |

Copy forwarded for information \& necessary action to:
1 Dean(Student Welfare)
The Head of the Dept. concerned with the request to make available Halls/Rooms/Gallery of your Deptt. \& allow the staff of Caretaker \&
2 Examination Section for arrangement of seats. You are also requested to arrange for opening the said Exam halls at least half an hour before commencement of examinations.

3 Superintending Engineer with the request to do the needful so that rooms are to be cleaned including benches and lights/fans are in working conditions.

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Provisional Seating Arrangement of MBA(1st \& 3rd), MOP \& M.TECH $1^{\text {st }}$ Semester, Mid Semester Examinations for the session 2023-2024 to be held in October, 2023.

| DATE OF EXAM.: $13 / 10,16 / 10,17 / 10,18 / 10,19 / 10 /$, 20/10/2023 TIME : $1: 00$ PM TO 3:00 PM |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SL. No. | VENUE | SEM | COURSE/SPECIALIZATION | EXAMINATION ROLL |  |  |
| 1 | MATH CLASS ROOM $5^{\text {th }}$ FLOOR DEPT. OF MATH | $1^{\text {st }}$ | MECHATRONICS | 2023MCM001, 2. | 2 | 25 |
|  |  | $1^{\text {st }}$ | METALLURGY (Materials Engg.) | 2023MGM003. | 1 |  |
|  |  | $1^{\text {st }}$ | RENEWABLE ENERGY SCIENCE \& TECHNOLOGY | 2023MGM001, 2. | 2 |  |
|  |  | $1^{\text {st }}$ | ME (Machine Design) | 2023MEM001. | 1 |  |
|  |  | $1^{\text {st }}$ | ME (Thermal Engg.) | 2023MEM002. | 1 |  |
|  |  | $1^{\text {st }}$ | ME (Manufacturing Science) |  |  |  |
|  |  | $1^{\text {st }}$ | CSE | 2023CSM001-10. | 10 |  |
|  |  | $1^{\text {st }}$ | ETC <br> (Communication Engg. \& Signal Processing) | 2023 ETM003. | 1 |  |
|  |  | $1^{\text {st }}$ | ETC <br> (Microelectronics \& VLSI Design) | 2023ETM001, 2, 4-8. | 7 |  |
|  |  | $1^{\text {st }}$ | ETC (Microwave communication) |  |  |  |
| 2 | MATH CLASS ROOM $6^{\text {th }}$ FLOOR DEPT. OF MATH | $1^{\text {st }}$ | MASTER OF PLANNING | 2023APM001-12. | 12 | 27 |
|  |  | $1^{\text {st }}$ | MBA | 2023MSM001-10. | 10 |  |
|  |  | $3^{\text {rd }}$ | MBA | 2022MSM001, 2, 9. | 3 |  |
|  |  | $1^{\text {st }}$ | BIO-MEDICAL ENGG. | 2023HCM001, 2. | 2 |  |
| 3 | SEMINAR HALL <br> CHEMISTRY CLASS ROOM $2^{\text {ND }}$ FLOOR <br> DEPT. OF CHEMISTRY | $1^{\text {st }}$ | MASTER OF PLANNING | 2023APM013-17. | 5 | 15 |
|  |  | $1^{\text {st }}$ | MBA | 2023MSM011-20. | 10 |  |

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| DATE OF EXAM.: 13/10, 16/10, 17/10,18/10, 19/10/, 20/10/2023 TIME : $1: 00$ PM TO 3:00 PM |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | $\begin{gathered} \text { PG-1 CLASS ROOM } \\ 7^{\text {Th }} \text { FLOOR } \\ \text { DEPT. OF EARTH SCIENCE } \end{gathered}$ | $1^{\text {st }}$ | VLSI | 2023VLM001-4. | 4 | 15 |
|  |  | $1^{\text {st }}$ | Applied Mechanics (Mechanics of Fluids) | 2023AMM001. | 1 |  |
|  |  | $1^{\text {st }}$ | Applied Mechanics (Mechanics of Solids) | 2023AMM002, 3. | 2 |  |
|  |  | $1^{\text {st }}$ | Mineral and Energy Resources Engineering | 2023MNM003, 4. | 2 |  |
|  |  | $1^{\text {st }}$ | GEO INFORMATICS | 2023MNM002. | 1 |  |
|  |  | $1^{\text {st }}$ | EE <br> (Control System \& Instrumentation) | 2023EEM002, 3. | 2 |  |
|  |  | $1^{\text {st }}$ | EE(Power Electronics, Machine <br> and Drives) | 2023EEM004, 5. | 2 |  |
|  |  | $1^{\text {st }}$ | $\begin{gathered} \text { EE } \\ \text { (Power \& Energy Systems) } \end{gathered}$ | 2023EEM001. | 1 |  |
| 5 | BLOCK - IX $3^{\mathrm{RD}}$ FLOOR DEPT. OF CE | $1^{\text {st }}$ | CIVIL ENGINEERING (Geotechnical Engg.) | 2023CEM002, 15, 22, 26. | 4 | 48 |
|  |  | $1^{\text {st }}$ | CIVIL ENGINEERING <br> (Transportation Engg.) | 2023CEM007, 17, 21, 23, 30, 31. | 6 |  |
|  |  | $1^{\text {st }}$ | CIVIL ENGINEERING (Structural Engg.) | $\begin{gathered} \text { 2023CEM001, 3-6, } 8-12,14, \\ 16,18-20,24,25,28,29 . \end{gathered}$ | 19 |  |
|  |  | $1^{\text {st }}$ | CIVIL ENGINEERING <br> (Water Resource Engg.) |  |  |  |
|  |  | $1^{\text {st }}$ | CIVIL ENGINEERING <br> ( Environmental Engg.) |  |  |  |
|  |  | $1^{\text {st }}$ | CSE | 2023CSM011-17. | 7 |  |
|  |  | $1^{\text {st }}$ | INFORMATION TECHNOLOGY | 2023ITM001-12. | 12 |  |
|  |  |  |  |  |  |  |

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DATE OF EXAMINATIONS: $13 / 10,16 / 10,17 / 10,18 / 10,19 / 10 / 2023$ TIME: 1:00 PM TO 3:00 PM

| SL | NAME OF HALL | SEM. | BR. | EXAM. ROLL NO. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | GRAPHICS DRAWING HALL $3^{\text {RD }}$ FL. ME DEPT. | $1^{\text {st }}$ | CHEMISTRY | 2023СНМ001-6, 8, 10-20. | 18 | 35 |
|  |  | $1^{\text {st }}$ | PHYSICS | 2023PHM001-8, 10, $12-19$. | 17 |  |
| 2 | $\begin{aligned} & \text { GALLERY - } 7 \\ & \text { 1ST FLOOR } \\ & \text { DEPT. OF ETC } \end{aligned}$ | $1^{\text {st }}$ | CHEMISTRY | 2023CHM022-29, 31-40. | 18 | 33 |
|  |  | $1^{\text {st }}$ | PHYSICS | 2023PHM021-24, 26-35, 37. | 15 |  |
| 3 | $\begin{aligned} & \text { IT CLASS ROOM } \\ & 3^{\text {RD }} \text { FLOOR } \\ & \text { DEPT. OF IT } \end{aligned}$ | $1^{\text {st }}$ | $\begin{aligned} & \text { APPLIED } \\ & \text { MATH. } \end{aligned}$ | 2023MAM001-10. | 10 | 25 |
|  |  | $1^{\text {st }}$ | GEOLOGY | 2023ESM001-7, 9-16. | 15 |  |
| 4 | $\begin{gathered} \text { MN -201 } \\ \text { 1ST FLOOR } \\ \text { DEPT. OF MINING } \end{gathered}$ | $1^{\text {st }}$ | APPLIED MATH. | 2023MAM011, 12, 14-21. | 10 | 20 |
|  |  | $1^{\text {st }}$ | FPNS | 2023CTM001-10. | 10 |  |
| 5 | $\begin{gathered} \mathrm{N}-263 \\ \text { FIRST FLOOR } \\ \text { DEPT. METALLURGY } \end{gathered}$ | $1^{\text {st }}$ | $\begin{aligned} & \text { APPLIED } \\ & \text { MATH. } \end{aligned}$ | 2023MAM022-31. | 10 | 21 |
|  |  | $1^{\text {st }}$ | GEOLOGY | 2023ESM017-23, 25, 26, 28, 29. | 11 |  |
| 6 | $\begin{gathered} \text { L - } 204 \\ \text { 1ST FLOOR } \\ \text { (Lecture Hall Complex) } \end{gathered}$ | $1^{\text {st }}$ | $\begin{aligned} & \text { APPLIED } \\ & \text { MATH. } \end{aligned}$ | 2023MAM032-40. | 9 | 9 |

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