**Date: 07/01/2020**

**Seating Arrangement for Ph. D Written Test to be held**

**on 9th January 2020 from 11.00 AM to 12.30 PM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **VENUE** | **BRANCH** | **APPLICATION NO** |  | **TOTAL** |
| LECTURE HALL COMPLEX, ROOM - NO. l-102, gROUND floor | **ARCHITECTURE, Town and Regional Planning** | **PH19120075.** | **01** | **40** |
| **CHEMISTRY** | **PH19120011, 32.** | **02** |
| **CIVIL ENGINEERING** | **PH19120025, 33, 36, 43, 51, 56, 63, 66, 68, 87, 95, 96.** | **12** |
| **COMPUTER SCIENCE AND TECHNOLOGY** | **PH19120039, 67, 69, 74, 109.** | **05** |
| **EARTH SCIENCE** | **PH19120104.** | **01** |
| **ELECTRICAL ENGINEERING** | **PH19120020, 24, 77, 78, 92, 93.** | **06** |
| **ELECTRONICS AND TELECOMMUNICATION ENGINEERING** | **PH19120041, 54, 83, 106, 110.** | **05** |
| **INFORMATION TECHNOLOGY** | **PH19120026.** | **01** |
| **MECHANICAL ENGINEERING** | **PH19120028, 29, 58.** | **03** |
| **METALLURGY AND MATERIALS ENGINEERING** | **PH19120031.** | **01** |
| **PHYSICS** | **PH19120009, 37, 85.** | **03** |

Deputy Registrar (Academic)

IIEST, Shibpur